

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 30 1996
 Returned to applicant for correction JUN 12 1996
 Corrected application filed _____
 Map filed _____

The applicant **Newmont Gold Company** by **Paul M. Pettit, Agent**, hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under permit **46046**

1. The source of water is **Underground, Well NS-2**
2. The amount of water to be changed **0.0043 cfs or sufficient to water 400 head of cattle**
3. The water to be used for **Stockwater for 400 head of cattle (see 15. Remarks)**.
4. The water heretofore permitted for **Stockwater**
5. The water is to be diverted at the following point **Within the NW¼ NW¼ of Section 09 of T34N, R51E, M.D.B. at a point from which the NW corner of section 5, T34N, R51E, M.D.B. & M., bears N 44°38'11" W a distance of 7685.08 feet. (See map).**
6. The existing permitted point of diversion is located within the **NE¼ NE¼ of section 30, T35N, R51E, M.D.M., at a point from which the NE corner of said section 30, T35N, R51E, M.D.M. bears N 32°48'00" E, a distance of 181 feet.**
7. Proposed place of use **SW¼ SW¼, Section 04, T34N, R51E M.D.M., and NE¼ NE¼, Section 08, T34N, R51E, M.D.M.**
8. Existing place of use **NE¼ NE¼ of Section 30, T35N, R51E, M.D.M.**
9. Use will be from **January 01 to December 31** of each year.
10. Use was permitted from **January 01 to December 31** of each year.
11. Description of proposed works **drilled and cased well, equipped with pump, motor, pipeline, storage tank, and stock watering troughs.**
12. Estimated cost of works **ten thousand dollars (\$10,000)**
13. Estimated time required to construct works **One year**
14. Estimated time required to complete the application of water to beneficial use **Two years**
15. Remarks: **To supply water from two new wells (NS-2 and NS-3) to the same 400 head of cattle served under permit 46046. Total combined water production from all three sources will not exceed 0.013 cfs.**

By **s/Paul M. Pettit**
PO Box 669
Carlin, NV 89822

Compared **cms/bk**

Protested _____

**CANCELLED OCT 22 1996 BECAUSE OF
FAILURE TO SUBMIT A SUPPORTING MAP**

Richard J. [Signature]
STATE ENGINEER

62083

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: